Interim Membership Director Application Form

Election for term beginning May 2024 and ending March 2025

*This form will be reproduced for advisers to review and use prior to voting.*

# Please Print or Type

Name \_\_\_\_\_\_­­­\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

First Last

NCASC-affiliated schools at which you have served (and years at each if you wish to provide them):

Total number of years of service as a Student Council adviser (including the current year): \_\_\_\_\_\_\_\_\_

|  |  |  |
| --- | --- | --- |
| **Student Council Events** | **# Attended** | **# Hosted** |
| District Conference | \_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_ |
| State Convention | \_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_ (served as President School) |
| Middle Level Workshop / ELC | \_\_\_\_\_\_\_\_\_ | \_\_\_\_­\_\_­­\_\_\_ (served as 2nd VP School) |
| Adviser Advance Workshop | \_\_\_\_\_\_\_\_\_ |  |
| Southern ASC Conference | \_\_\_\_\_\_\_\_\_ |  |
| National/VISION Conference | \_\_\_\_\_\_\_\_\_ |  |
| Mars Hill Workshop | \_\_\_\_\_\_\_\_\_ |  |

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| --- |
| Role(s) and number of times in that role(s): |
|  |
| Other Events attended or hosted and/or Student Council-related recognitions received: |
|  |

Membership District Director Candidate Responses

*Please limit your response to the space provided.*

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| 1. **What skills and qualities do you bring to this Board of Directors leadership position?** |
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| 1. **How have your various experiences within the NCASC made you a better adviser?** |
|  |
| 1. **What do you see as the most important role in this leadership position and why?** |
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